Notice of Exempt
Offering of Securities

### U.S. Securities and Exchange Commission

Washington, DC 20549

(See instructions beginning on page 5)

1360420

OMB APPROVAL

OMB Number: 3235-0076

Expires: March 31, 2009

Estimated average burden hours per response: 4.00

| Intentional misstatements or tem 1. Issuer's Identity   | omissions of fact const  | itute federal criminal vio         | lations. See 18 U.S.C. 1001.   |
|---|--------------------------|------------------------------------|--|
| Name of Issuer  Tiverton Investments, LLC  Jurisdiction of Incorporation/Organization  Florida            | Previous Name(s)         | <b>⊠</b> None                      | Entity Type (Select one)  Corporation Limited Partnership  Limited Liability Company |
| Year of Incorporation/Organization (Select one) Over Five Years Ago Within Last Five Years (specify year) | 2005                     | t to Be Formed                     | General Partnership  Business Trust  Other (Specify)                                 |
| (If more than one issuer is filing this notice, check to  | his box i and identif    | y additional issuer(s) by a<br>.:  | traching items I and Continuation Pagets 91  |
| Item 2. Principal Place of Business and   | Contact Informat         | Street Address 2                   | MAR 2 7 2893   |
| Street Address 1  |                          |                                    | MAN DI LI  |
| 201 South Biscayne Boulevard  |                          | Suite 2818                         | Phone No THON ASON REUTER  |
| City Stat   | e/Province/Country       | ZIP/Postal Code                    | Phone No. 1101010  |
| Miami FL  |                          | 33131                              | (305) 913-4621   |
| tem 3. Related Persons  |                          |                                    |  |
| Last Name   | First Name               |                                    | Middle Name  |
| Tiverton Trading, Inc.  |                          |                                    | Mail Processing  |
| Street Address 1  | · 1                      | Street Address 2                   | Section  |
| 201 South Biscayne Boulevard  |                          | Suite 2818                         | //: 7 4 0  |
| City State  | /Province/Country        | ZIP/Postal Code                    | माप्र । । अवस  |
| Miami FL  |                          | 33131                              |  |
| Relationship(s): X Executive Officer Di   | rector Promoter          |                                    | Wwhington, AC<br>\ 100   |
| Clarification of Response (if Necessary) Manage   | er of Issuer             | · · · · · · · · ·                  | 0003   |
| (Identify ad<br>Item 4. Industry Group (Select one)   | ditional related person  |                                    | and attaching Item 3 Continuation Page(s).)  |
| Agriculture Banking and Financial Services  | Energy                   | s Services                         | Construction REITS & Finance   |
| Commercial Banking  | ○ Elect                  | tric Utilities                     | Residential  |
| Insurance   | <u> </u>                 | gy Conservation                    | Other Real Estate  |
| Investing Investment Banking  | $\overline{\mathcal{Q}}$ | Mining<br>ronmental Services       | ○ Retailing  |
| Pooled Investment Fund  | $\mathcal{L}$            | k Gas                              | Restaurants  |
| If selecting this industry group, also select one   | fund Othe                | r Energy                           | <b>Technology</b> ← Computers  |
| type below and answer the question below:   | Health C                 |                                    | Telecommunications   |
| Hedge Fund Private Equity Fund  | $\subseteq$              | echnology<br>th Insurance          | Other Technology   |
| Venture Capital Fund  | $\subseteq$              | th Insurance<br>vitals & Physcians | Travel   |
| Other Investment Fund   | $\subseteq$              | naceuticals                        | Airlines & Airports  |
| is the issuer registered as an investment<br>company under the investment Compa                           | <sub>av</sub> Oale       | r Health Care                      | Lodging & Conventions  Tourism & Travel Services                                     |
| Act of 1940?  Yes  ● No   |                          |                                    | Other Travel   |
| Other Banking & Financial Services  | Real Esta                | i <b>te</b><br>mercial             | Oth  |

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| Item 5. Issuer Size (Select one)  |                |  |  |  |
|---|----------------|--|--|--|
| Revenue Range (for issuer not specifying "hedge" or "other investment" fund in Item 4 above)                        |                | Aggregate Net Asset Value Range (for issuer specifying "hedge" or "other investment" fund in |  |  |
| No Revenues   | OR             | Item 4 above)  No Aggregate Net Asset Value  |  |  |
| \$1 - \$1,000,000   |                | \$1 - \$5,000,000  |  |  |
| \$1,000,001 - \$5,000,000   |                | \$5,000,001 - \$25,000,000   |  |  |
| \$5,000,001 - \$25,000,000  |                | \$25,000,001 - \$50,000,000  |  |  |
| \$25,000,001 - \$100,000,000  |                | \$50,000,001 - \$100,000,000   |  |  |
| Over \$100,000,000  |                | Over \$100,000,000   |  |  |
| O Decline to Disclose   |                | <ul> <li>Decline to Disclose</li> </ul>  |  |  |
| Not Applicable  |                | O Not Applicable   |  |  |
| Item 6. Federal Exemptions and Exclusions Cla   | imed (Se       | elect all that apply)  |  |  |
|   | vestment Com   | pany Act Section 3(c)  |  |  |
| Rule 504(b)(1) (not (i), (ii) or (iii))   | Section 3(     | c)(1) Section 3(c)(9)  |  |  |
| Rule 504(b)(1)(i)   | Section 3(     | c)(2) Section 3(c)(10)   |  |  |
| Rule 504(b)(1)(ii)  | Section 3(     | c)(3) Section 3(c)(11)   |  |  |
| Rule 504(b)(1)(iii)   | Section 3(     | c)(4) Section 3(c)(12)   |  |  |
| Rule 505  | <br>Section 3( | c)(5) Section 3(c)(13)   |  |  |
| ☐ Rule 506  | Section 3(     | c)(6) Section 3(c)(14)   |  |  |
| Securities Act Section 4(6)   | Section 3(     |  |  |  |
| Item 7. Type of Filing  |                |  |  |  |
| New Notice OR   Amendmen  | nt             |  |  |  |
| Date of First Sale in this Offering: 4/1/06   | OR 🗆           | First Sale Yet to Occur  |  |  |
| Date of First Sale in this Offering. 471700   | OK 🗀           | This sale recto occur  |  |  |
| Item 8. Duration of Offering  |                |  |  |  |
| Does the issuer intend this offering to last more than  | one year?      | 🔀 Yes 🗌 No   |  |  |
| Item 9. Type(s) of Securities Offered (Select   | all that app   | ly)  |  |  |
| ☐ Equity  | X Pooled       | Investment Fund Interests  |  |  |
| Debt  | ☐ Tenan        | Tenant-in-Common Securities  |  |  |
|   | Minera         | al Property Securities   |  |  |
| Option, Warrant or Other Right to Acquire Another Security  | Other (        | (Describe)   |  |  |
| Security to be Acquired Upon Exercise of Option, Warrant or Other Right to Acquire Security                         |                |  |  |  |
| Item 10. Business Combination Transaction   |                |  |  |  |
| Is this offering being made in connection with a busing transaction, such as a merger, acquisition or exchange offe |                | on Yes 🔀 No  |  |  |
| Clarification of Response (if Necessary)  |                |  |  |  |
|   | <del></del>    |  |  |  |
|   |                |  |  |  |

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| Item 11. Minimum Investment   |
|---|
| Minimum investment accepted from any outside investor \$ 250,000  |
| Item 12. Sales Compensation   |
| Recipient CRD Number  |
| □ No CRD Number   |
| (Associated) Broker or Dealer None (Associated) Broker or Dealer CRD Number   |
| ☐ No CRD Number   |
| Street Address 1 Street Address 2   |
| City State/Province/Country ZIP/Postal Code   |
| City State/Province/Country ZIP/Postal Code   |
| States of Solicitation All States   |
| AL AK AZ AR CA CO CT DE DC FL GA HI DD  |
| IL IN IA KS KY LA ME MD MA MI MN MS MO  |
| MT  |
| (Identify additional person(s) being paid compensation by checking this box and attaching Item 12 Continuation Page(  |
| Item 13. Offering and Sales Amounts   |
| \$ D. W   |
| (a) Total Offering Amount  OR Indefinite  |
| (b) Total Amount Sold \$ 44,156,108.54  |
| (c) Total Remaining to be Sold (Subtract (a) from (b))  OR Indefinite   |
| Clarification of Response (if Necessary)  |
|   |
|   |
| Item 14. Investors  |
| Check this box [X] if securities in the offering have been or may be sold to persons who do not qualify as accredited investors, and enter the number of such non-accredited investors who already have invested in the offering: |
| Trumber of such non-accredited investors who already have invested in the orienting.  [7]   |
|   |
| Enter the total number of investors who already have invested in the offering:  46  |
| Item 15. Sales Commissions and Finders' Fees Expenses   |
| Provide separately the amounts of sales commissions and finders' fees expenses, if any. If an amount is not known, provide an estimate as check the box next to the amount.   |
| Sales Commissions \$ 0 Estimate   |
| Clarification of Response (if Necessary)  Finders' Fees \$ 0  |
|   |
|   |
|   |

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| em 16. Use of Proceeds   |   |   |
|--|---|---|
| rovide the amount of the gross proceeds of the offering that has been or<br>sed for payments to any of the persons required to be named as e<br>frectors or promoters in response to Item 3 above. If the amount is unk<br>stimate and check the box next to the amount.   | executive officers,   | imate   |
| Clarification of Response (if Necessary)   |   |   |
|  |   |   |
| ignature and Submission  |   |   |
| Please verify the information you have entered and review the  | Terms of Submission below before signing and submitting   | this notice.  |
| Terms of Submission. In Submitting this notice, each ic  | dentified issuer is:  |   |
| the State in which the issuer maintains its principal place of be process, and agreeing that these persons may accept service of such service may be made by registered or certified mail, in an against the issuer in any place subject to the jurisdiction of the activity in connection with the offering of securities that is the provisions of: (i) the Securities Act of 1933, the Securities Exch Company Act of 1940, or the Investment Advisers Act of 1940, State in which the issuer maintains its principal place of busing | on its behalf, of any notice, process or pleading, and furthe<br>ny Federal or state action, administrative proceeding, or ar<br>le United States, if the action, proceeding or arbitration (a) is<br>e subject of this notice, and (b) is founded, directly or indire<br>hange Act of 1934, the Trust Indenture Act of 1939, the Inve<br>to, or any rule or regulation under any of these statutes; or (ii | ents for service of<br>er agreeing that<br>bitration brought<br>arises out of any<br>ectly, upon the<br>estment<br>i) the laws of the |
| This undertaking does not affect any limits Section 102(a) of the Na 110 Stat. 3416 (Oct. 11, 1996)] imposes on the ability of States to requincovered securities" for purposes of NSMIA, whether in all instances or routinely require offering materials under this undertaking or otherw so under NSMIA's preservation of their anti-fraud authority.   | uire information. As a result, if the securities that are the subject of<br>or due to the nature of the offering that is the subject of this Form   | f this Form D are<br>D, States cannot   |
| Each identified issuer has read this notice, knows the contents undersigned duly authorized person. (Check this box and in Item 1 above but not represented by signer below.)  | s to be true, and has duly caused this notice to be signed o<br>d attach Signature Continuation Pages for signatures of iss   |   |
| lssuer(s)  | Name of Signer  |   |
| Tiverton Investments, LLC  | David R. Allen  |   |
| Signature  | Title   |   |
| J-AY   | Attorney of Issuer  |   |
| Number of continuation pages attached: 1   | Date 3/9/09   |   |
| · · · · · · · · · · · · · · · · · · ·  | 13/9/09   | ,   |

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

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#### **Item 3 Continuation Page**

# Item 3. Related Persons (Continued)

| Last Name  | First Name                  |                   | Middle Name  |  |  |  |
|--|-----------------------------|-------------------|--|--|--|--|
| Craig  | Grenville                   |                   |  |  |  |  |
| Street Address 1   |                             | Street Address 2  |  |  |  |  |
| 201 South Biscayne Boulevard   |                             | Suite 2818        |  |  |  |  |
| City State/P   | City State/Province/Country |                   | ZIP/Postal Code  |  |  |  |
| Miami, Florid  | a                           | 33131             |  |  |  |  |
| Relationship(s): X Executive Officer Direct                                | ctor Promoter               |                   |  |  |  |  |
| Clarification of Response (if Necessary) President of the Issuer's Manager |                             |                   |  |  |  |  |
|  |                             |                   |  |  |  |  |
| Last Name  | First Name                  |                   | Middle Name  |  |  |  |
| Last Halle   | riist name                  |                   | Tribute Parite   |  |  |  |
| Street Address 1   |                             | Street Address 2  |  |  |  |  |
| Street Address 1   |                             | 311001710072      |  |  |  |  |
| City State/F   | Province/Country            | ZIP/Postal Code   |  |  |  |  |
| City States.   | Totalica country            | Zii / Ostar code  |  |  |  |  |
|  |                             |                   |  |  |  |  |
| Relationship(s): Executive Officer Dire                                    | ctor Promoter               |                   |  |  |  |  |
| Clarification of Response (if Necessary)                                   |                             |                   |  |  |  |  |
|  | . – – –                     |                   |  |  |  |  |
| Last Name  | First Name                  |                   | Middle Name  |  |  |  |
|  |                             |                   |  |  |  |  |
| Street Address 1   |                             | Street Address 2  | L  |  |  |  |
|  |                             |                   |  |  |  |  |
| City State/F   | Province/Country            | ZIP/Postal Code   |  |  |  |  |
|  |                             |                   |  |  |  |  |
| Relationship(s): Executive Officer Direct                                  | ctor Promoter               |                   |  |  |  |  |
|  |                             |                   |  |  |  |  |
| Clarification of Response (if Necessary)                                   | <del> </del>                |                   |  |  |  |  |
|  |                             |                   | <del> </del>   |  |  |  |
| Last Name  | First Name                  |                   | Middle Name  |  |  |  |
|  |                             |                   |  |  |  |  |
| Street Address 1   |                             | Street Address 2  |  |  |  |  |
|  |                             |                   |  |  |  |  |
| City State/F   | Province/Country            | ZIP/Postal Code   |  |  |  |  |
|  |                             |                   |  |  |  |  |
| Relationship(s): Executive Officer Dire                                    | ctor Promoter               |                   |  |  |  |  |
| Clarification of Response (if Necessary)                                   |                             |                   |  |  |  |  |
|  |                             | 10                | 141  |  |  |  |
|  |                             | (Copy ana use ada | itional copies of this page as necessary.)<br>Form D 9 |  |  |  |

